

=DECEMBER.= \_XII Month.\_

Perfection on Perfection tow'ring high,  
 Glory on Glory rais'd, and Joy on Joy,  
 Each Pow'r improving in the bright'ning Mind,  
 To humble Virtues, lofty Knowledge join'd;  
 Be this my highest Aim, howe'er I soar,  
 Before thy Footstool prostrate to adore,  
 My brightest Crown before thy Feet to lay,  
 My Pride to serve, my Glory to obey.

=\_END\_ =

	Remark. days, &c.	☉ ris	☉ set	☽ pl.	Aspects, &c.
1 7	Day 9 24 long.	7 19	4 41	☿ 27	The discontented
2 G	Advent Sunday.	7 19	4 41	☉ 9	♂ sou. 10 32
3 2	Cold and	7 20	4 40	21	Man finds no
4 3	Days dec. 5 30.	7 20	4 40	♃ 3	easy Chair.
5 4	raw, then	7 21	4 39	15	Sirius rise 8 41
6 5	Days 9 18 long.	7 22	4 38	27	♃ ♃ ♃ ☐ ♃ ♃
7 6	more pleasant,	7 22	4 38	♃ 10	♀ rises 5 0
8 7	Concep. V. M.	7 23	4 37	23	♃ ☽ ♂ Δ ☉ ♃
9 G	2d in Advent.	7 23	4 37	♃ 7	7 *s sou. 10 28
10 2		7 24	4 36	21	Virtue and a
11 3	Days 9 12 long.	7 24	4 36	☉ 5	Trade, are
12 4	frost and	7 24	4 36	19	♃ rise 9 1
13 5	St. Lucy.	7 24	4 36	♃ 3	Sirius rise 8 7
14 6	Days decr. 5 40	7 25	4 35	17	☽ with ♃
15 7	flying clouds,	7 25	4 35	♃ 2	☐ ♃ ♂ Child's
16 G	3d in Advent.	7 25	4 35	16	7 *s sou. 9 56
17 2	then more	7 25	4 35	☐ 0	♂ sou. 9 14
18 3	moderate	7 25	4 35	14	♀ rises 5 23
19 4	Ember Week.	7 25	4 35	28	best Portion.
20 5	and clear,	7 25	4 35	♃ 12	Gifts much
21 6	St. =THOMAS.=	7 25	4 35	25	☉ in ☽ Shor. D
22 7	Days 9 10 long.	7 25	4 35	♃ 8	♃ ☽ ♃ ♃ ♃ ♃
23 G	4th in Advent.	7 25	4 35	21	Sirius rises 7 23
24 2	but windy,	7 25	4 35	☽ 4	☽ with ♃ & ♃
25 3	=CHRIST= born.	7 25	4 35	17	♃ ☉ ♃ expected,
26 4	St. =STEPHEN.=	7 25	4 35	29	are paid,
27 5	St. =JOHN.=	7 25	4 35	☿ 11	♃ rise 7 51
28 6	=INNOCENTS.=	7 25	4 35	23	7 *s sou. 9 0
29 7	Days 9 10 long.	7 25	4 35	☉ 5	♃ ☉ ♃ not
30 G	cold and cloudy.	7 24	4 36	17	Δ ♃ ♃ given.
31 2	Silvester.	7 24	4 36	29	Sirius rise 6 48

=DECEMBER= hath XXXI Days.

		Planets Places							
First Q.	2 4 aft.	D.   ☉	♈	♉	♊	♋	♌	♍	♎
Full ●	10 8 mor.	2   11	5   17	20   12	1   N.				
Last Q.	17 5 mor.	7   16	6   17	19   18	7   S.				
New ☾	24 10 mor.	12   21	6   17	18   25	11				
{12 ♀	25 Deg	17   26	7   17	17   17	♄ 1   12				
♁ {22	24	22   ♃ 1	8   16	18   7	8   N.				
{31	23	27   6	8   16	18   13	1				

[Illustration]

D.	☾ sets		☾ sou.		T.			-->
1	11		20		5		30	
2	12		14		6		10	
3	M.		14		6		54	
4	1		7		7		38	
5	2		6		8		21	
6	3		0		9		4	
7	4		0		9		54	
8	5		0		10		43	
9	Moon				11		40	
10	rises				12		36	
11	A.				M.		36	
12	7		17		1		36	
13	8		20		2		30	
14	9		30		3		24	
15	10		50		4		18	
16	11		53		5		11	
17	12		55		6		2	
18	M.		55		6		53	
19	1		59		7		44	
20	3		8		8		36	
21	4		12		9		28	
22	5		10		10		20	
23	Moon				11		12	
24	sets				A.		4	
25	A.				12		53	
26	6		59		1		42	
27	7		58		2		27	
28	8		53		3		11	
29	9		52		3		55	
30	10		49		4		39	
31	11		45		5		21	

Scripture, "That the Works of God are all made in Number, Weight and Measure." It is certain, by Observations made with good Telescopes, that, though the Face of the Moon is covered with innumerable Inequalities like the Mountains upon the Earth, there is no great Collection of Waters upon it, like our Oceans; nor is there any Reason, from her Appearance through those Instruments, to suppose she has any such Appendage belonging to her as our Atmosphere of Air. If the Moon is inhabited (as she may for any Thing we know) those who live on one Side or Hemisphere never can see our World, and those who live on the other can never lose Sight of it, except when the Earth comes between them and the Sun, as she keeps always one Side turned towards us. Those who live about the middle Parts of the Hemisphere that looks towards the Earth, must see it always directly over their Heads with much the same Appearances as the Moon makes to us, sometimes horned, sometimes half, and sometimes wholly illuminated, but of a vastly greater Bulk than the Moon appears to us. It seems highly probable, that the Attraction of the Moon acting more strongly upon the Fluid than the solid Parts of our Terraqueous Globe is the Cause of our Tides, as they answer so exactly to her Motions and Distances from us, and other Circumstances. To enter upon that Theory, however, would be beside my present Purpose.

[\_Remainder in our next.\_]