

=AUGUST.= \_VIII Month.\_

Thy Praise my Morning Song, my daily Theme,  
 My Ev'ning Subject, and my Midnight Dream,  
 When Grief oppresses, and when Pain assails;  
 When all the Man, and all the Stoic fails;  
 When fierce Tentation's stormy Billows roll;  
 When Guilt and Horror overwhelm my Soul;  
 With outward Ills contending Passions join'd,  
 To shake frail Virtue, and unhinge the Mind;

[When]

	Remark. days, &c.	☉ ris	☉ set	☽ pl.	Aspects, &c.
1 4	Lammas Day.	4 57	7 3	♊ 13	♀ rise 1 40
2 5	_More temperate_	4 58	7 2	27	_When out of Favour,_
3 6	Days dec. 46 m.	4 58	7 2	♌ 11	_none know_
4 7	_then_	4 59	7 1	25	_thee; when in,_
5 G 7	past Trin.	5 0	7 0	♍ 9	_thou dost not_
6 2	_clouds, with_	5 1	6 59	22	Δ ♂ ♀ _know_
7 3	_rain_	5 2	6 58	♎ 5	7 *s rise 10 55
8 4	Day 13 54 long.	5 3	6 57	17	_thysself._
9 5	_and_	5 4	6 56	29	☽ with ♄
10 6	St. Lawrence.	5 5	6 55	♏ 11	_A lean Award_
11 7	_thunder;_	5 6	6 54	23	♀ sets 7 54
12 G 8	past Trin.	5 8	6 52	♐ 5	♄ sou. 8 30
13 2	_sultry weather,_	5 9	6 51	17	♃ rises 3 32
14 3	_clouds, and_	5 10	6 50	29	♂ rise 10 25
15 4	Assum. V. =MARY.=	5 11	6 49	♑ 11	7 *s rise 10 25
16 5	_rain;_	5 13	6 47	23	_is better than a_
17 6	Days dec. 1 18	5 14	6 46	♒ 5	♀ rise 1 37
18 7	_then more_	5 15	6 45	17	_fat Judgment._
19 G 9	past Trin.	5 16	6 44	29	_God, Parents,_
20 2	Day 13 26 long.	5 17	6 43	♓ 12	_and Instructors,_
21 3	_temperate,_	5 18	6 42	25	☽ with ♂ _can_
22 4	_clear_	5 20	6 40	♈ 8	☉ in ♊ Δ ☉ ♄
23 5	_and fair;_	5 21	6 39	22	_never be_
24 6	St. =BARTHOL.=	5 22	6 38	♉ 6	7 *s rise 9 52
25 7	_flying_	5 24	6 36	21	☽ with ♀ _requited._
26 G 10	past Trin.	5 25	6 35	♊ 6	☽ w. ♃
27 2	Days dec. 1 42	5 26	6 34	21	♄ sou. 7 36
28 3	_clouds and_	5 27	6 33	♋ 6	♃ rise 2 54
29 4	_perhaps_	5 28	6 32	21	☽ with ♀
30 5	Day 13 h. long	5 30	6 30	♌ 6	Δ ♂ ♀
31 6	_rain._	5 31	6 29	21	♂ rise 9 54

=AUGUST= hath XXXI Days.

		Planets Places.												
D.	H.													
First Q.	5 8 aft.													
Full ●	13 9 aft.	D.	☉		♃		♄		♅		♆		♁	^sL.
Last Q.	21 9 aft.													
New ☾	28 10 mor.		♁		♃		♄		♅		♆		♁	
		1	9		1		0		8		24		5	S. 4
{12 ♃	29 Deg.	6	14		1		1		11		28		11	N. 2
♁ {22	29	12	20		0		2		15		♁ 4		17	5
{31	28	17	25		0		3		17		9		22	2
		22	♁ 0		0		4		20		14		24	S. 3
		27	4		0		5		23		19		25	5

[Illustration]

D.	☾ sets		☾ sou.		T.				-->
1	8 A.		25		2 A.		9		5   21
2	9		3		3		1		6   22
3	9		37		3		53		6   23
4	10		12		4		44		7   24
5	10		56		5		36		8   25
6	11		37		6		28		9   26
7	12		22		7		18		10   27
8	M.		22		8		18		11   28
9	1		12		8		57		11   29
10	2		2		9		45		12   30
11	2		52		10		33		1   31
12	Moon				11		18		2   Aug.
13	rises				12		3		2
14	A.				M.		3		3   3
15	7		25		0		36		3   4
16	7		43		1		20		4   5
17	8		22		2		4		5   6
18	8		51		2		49		5   7
19	9		25		3		33		6   8
20	10		3		4		23		7   9
21	10		47		5		13		8   10
22	11		42		6		10		9   11
23	12		37		7		6		10   12
24	M.		37		8		6		11   13
25	1		39		9		6		12   14
26	2		51		10		4		1   15
27	4		5		11		1		2   16
28	Moon				11		58		2   17
29	sets.				A.		55		3   18
30	7 A.		46		1		50		4   19
31	8		23		2		45		5   20

secondary Planets or Satellites round their Primaries, in such a Manner, as leaves no Room for any, but such as do not understand them, to hesitate about it. The Sun's apparent Rising and Setting is therefore owing to the Earth's turning round upon its own Axis; and his apparent Change of Place among the fixed Stars, to our real Change of Situation round the Sun. The different Seasons of the Year, with all their delightful Varieties, are owing to the most simple Contrivance that can be imagined, *\_viz.\_* The Inclination of the Earth's Axis to the Plane of the Ecliptic. Any Person who has not an Opportunity of seeing an Orrery, may easily represent this by an Apple or any other round Body with a Wire thrust through the Middle of it, and carried round a Table having a Candle placed on the Middle; if the lower End of the Wire be made to touch the Table all the Way round, and to lean a little, the upper End still pointing towards the same Side of the Room, by turning the Skewer round, as it is carried along, it will be easy to understand how the Earth's Turning once round upon her own Axis, makes a Day and a Night; and by carrying the Apple round the Table, it will be easy to shew how the Sun (represented by the Candle) must seem to change Place with regard to the fixed Stars; and by observing how differently the Light of the Candle enlightens the different Parts of the Apple as the Wire points toward

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